

**UNITED STATES DISTRICT COURT
DISTRICT OF ALASKA
WITNESS LIST**

Case No.: **3:16-cr-00086-01-SLG**

Judge: **SHARON L. GLEASON**

Title: **UNITED STATES OF AMERICA**

vs. **JOHN PEARL SMITH, II**

Dates of Hearing/Trial: **June 10, 2019**

Deputy Clerk/Recorder: **Caroline Edmiston**

Official Reporter: **Sonja L. Reeves**

WITNESSES

DATE	START TIME	END TIME	W-	WITNESS NAME	CALLED BY
06/10/2019	9:23:25 a.m.	10:56:49 a.m.	W-1	BRIAN LONG	DEF
06/10/2019	11:12:22 a.m.	12:41:52 p.m.	W-2	RICHARD FULLER	PLT
06/10/2019	12:42:18 p.m.	1:06:03 p.m.	W-3	MICHAEL BURKE	PLT